

Founded 1789



# UXBRIDGE CRICKET CLUB

Off Gattang Way, Park Road, Uxbridge, Middlesex UB8 1NR  
Telephone: 01895 237571

*For Office Use*

Mem. No.: \_\_\_\_\_

Expires End: \_\_\_\_\_

## MEMBERSHIP APPLICATION 2011-2012

(Please complete the form in BLOCK CAPITALS - one form for each person)

Surname: \_\_\_\_\_

First Name(s): \_\_\_\_\_ Title: \_\_\_\_\_

Address: \_\_\_\_\_

Post Code: \_\_\_\_\_

Tele: (Home) \_\_\_\_\_ (Work) \_\_\_\_\_ (Mobile) \_\_\_\_\_

Email address: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

Occupation: \_\_\_\_\_ Car Registration: \_\_\_\_\_

Have you previously been a member of Uxbridge Cricket Club? Yes/No

If Yes, what section were you a member of? Bowls / Cricket / Rugby / Squash / Tennis

<input checked="" type="checkbox"/> Please tick appropriate Membership Type	ADULT SINGLE	OAP (65+)	JUNIOR (under 9)	JUNIOR (9 - 17)	STUDENT Full Time
<b>FULL PLAYING</b>					†See Note Below
Bowls	120.00	120.00		44.00	88.00
Cricket*	175.00	105.00	**77.00	**100.00	**109.00
Rugby	131.00		21.00	44.00	88.00
Squash	175.00	105.00	21.00	44.00	88.00
Tennis*	240.00	170.00	41.00	79.00	133.00
<b>OFF-PEAK PLAYING and CORPORATE</b>					†See Note Below
Cricket (Sunday only)	114.00	68.00			
Squash (M-F up to 6pm; Sat/Sun all day)	114.00	68.00			
Tennis* (M-F up to 5pm; Sat/Sun after 5pm)	179.00	133.00			
<b>ADDITIONAL SECTION (EACH)</b>					†See Note Below
Bowls	60.00	60.00		10.00	30.00
Cricket*	88.00	53.00	**66.00	**66.00	**100.00
Rugby	66.00		10.00	10.00	33.00
Squash	88.00	53.00	10.00	10.00	44.00
Tennis*	153.00	118.00	30.00	45.00	89.00
<b>FAMILY (PLAYING - PER PERSON at same address - Husband &amp; Wife or Parent(s) &amp; Child(ren))</b>					†See Note Below
Bowls	108.00	108.00		40.00	79.00
Cricket - Full	158.00	95.00	**75.00	**96.00	100.00
Squash - Full	158.00	95.00	19.00	40.00	79.00
Squash - Off-Peak	103.00	62.00			
Tennis - Full*	223.00	160.00	39.00	75.00	124.00
Tennis - Off-Peak*	168.00	127.00			

Other concessionary rates might apply - please ask for details

\* The above fees include any section supplement.

\*\* Cricket Juniors please pay to Cricket Section Treasurer.

NON-PLAYING/SOCIAL/COACHING			
Men/Ladies (20.83 + VAT)	25.00	Please state Section if connected	
†Joint - Husband & Wife (37.50 + VAT)	45.00	→	
<b>Coaching Only Membership (Tennis)</b>	<b>60.00</b>		

† STUDENTS - A copy of the evidence of FULL TIME study must be attached to the Application/Renewal Form

**New Members:** I agree to abide by the Club Rules in the event of this application being accepted. I also agree to pay the appropriate membership fee at the time of application and should this not be successful for any reason, it will be returned to me.

**DATA PROTECTION ACT:** Members names, addresses and telephone numbers are held on a password protected computer database solely for the purpose of providing a membership list and for correspondence.

Signature of Applicant: \_\_\_\_\_ Date: \_\_\_\_\_

**For New Applications - ALL Tennis and otherwise as required**

Proposed/ Assessed by: \_\_\_\_\_ Membership No: \_\_\_\_\_

Seconded by: \_\_\_\_\_ Membership No: \_\_\_\_\_

CHEQUES PAYABLE TO UXBRIDGE CRICKET CLUB - DO NOT STAPLE TO THIS FORM PAYMENT CANNOT BE ACCEPTED BY EITHER DEBIT OR CREDIT CARD